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## FACSIMILE TRANSMISSION COVER SHEET

DATE: March 17, 2003  
TO: Christopher R. Harmon  
FROM: Don W. Bulson, Esq. / Paul R. Steffes, Esq.  
RE: Interview of 10/087,613  
FAX: (703) 305-3579

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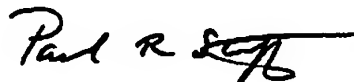
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**PLEASE DELIVER IMMEDIATELY TO  
EXAMINER CHRISTOPHER R. HARMON**

## COMMENTS:

The undersigned presents the following proposed amendments for discussion at the interview scheduled for 1:00 p.m. on March 18, 2003. Should the Examiner need anything further in preparation for the interview, please contact the undersigned.

Confidentiality note

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